HASSAN DISTRICT.

Notification.

The Savings Bank Depositors of Manjarabad Taluk Treasury are requested to present their Pass Books at the above Taluk Treasury for addition of interest for the year 1936-37.

A. A. KHAN,
Deputy Commissioner,
Treasury Department.

KADUR DISTRICT.

Notification No. S. B. 1 of 1937-38, dated 1st September 1937.

The Savings Bank Depositors of the Kadur District Treasury, Chikmagalur, are hereby informed that they may present or send their Savings Bank Pass Books to the Treasury, for the entry of interest for the year 1936-37, during the working hours of the Treasury,

B. S. RAGHAVENDRA RAO,
Deputy Commissioner,
Treasury Department.

MISCELLANEOUS DEPARTMENTS

OFFICE OF THE REGISTRAR OF CO-OPERATIVE SOCIETIES IN MYSORE, BANGALORE.

Notification No. 2235—C. S. dated 15th September 1937.

In modification of this Office Memo No. 3674, dated 2nd November 1934, Mr. Y. M. Srikantiah, B A., Inspector of Co-operative Societies, Tumkur Circle, ir appointed Liquidator of the Hirehalli Co-operative Society, Tumkur Taluk, in place of Mr. B. W. Krishnamurthi, transferred to the Bangalore Taluk Circle, to wind up its affiars.

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Notification No. 2391—C. S., dated 20th September 1937.

In modification of this office Notification No. 9112—C. S., dated 27th April 1935, appointing Mr. N. C. David, Inspector of Co-operative Societies, Liquidator of the Burujanahatti Co-operative Society, Chitaldrug Taluk, Mr. G. K. Srinivasa Iyengar, M.A., Inspector of Co-operative Societies, Chitaldrug Circle, is appointed Liquidator of the said Burujanahatti Co-operative Society, to wind up its affairs.

M. ABDUL HUKH,
Registrar.

MYSORE STATE DEPARTMENT OF HEALTH.

TRAINING OF SANITARY INSPECTORS.

APPLICATIONS.

Notification, dated 14th September 1937.

I. Applications from candidates are invited for admission to the Sanitary Inspectors' Class, to be held under the Department of Health :—

(1) Candidates should have passed the S. S. L. C. Examination and been declared eligible for entering the University course of study or have passed other equivalent examinations;

(2) There will be ordinarily no exemption from the prescribed general qualifications, but the Director of Health may for special reasons, give exemption in deserving cases to candidates actually engaged in Public Health duties in the Health Department or under District Boards and Municipal Councils; and

(3) A maximum of 20 candidates will be taken for training.

II. Applications in the prescribed form appended from candidates eligible under Rule I should be sent to the Superintendent, Public Health Institute, not later than 1st October 1937.

Applications should be accompanied by the following documents :—

1. A statement of marks obtained at the Public Examination for the Secondary School-Leaving Certificate attested by the Head Master of the School, or by a Gazetted Officer of Government.